## **DR-2 Disclosure Summary Page**

| Tripp for Supervisor 2010 |                                   |  | Status: Aud |                | Audited               |
|---------------------------|-----------------------------------|--|-------------|----------------|-----------------------|
| Committee Type:           | County Candidate - Supervisor     |  | Stat        | utory Due Date | 10/19/2014            |
| County:                   | Woodbury                          |  | Adjı        | usted Due Date |                       |
| District:                 | 4                                 |  | File        | d Date         | 10/19/2014 9:54:16 PM |
| Committee Code:           | 18648                             |  | Pos         | tmark Date     |                       |
| Political Party:          | Republican                        |  | Ame         | endment Date   |                       |
| Report Date:              | 2014 Candidate Name: Tripp, David |  |             |                |                       |

#### **Treasurer**

| Last Name: Wieck              |           | First Name: | Todd  | MI:                        |
|-------------------------------|-----------|-------------|-------|----------------------------|
| Address: 2750 S Martha Street |           |             |       | •                          |
| City: Sioux City              | State: IA | Zip Code:   | 51106 | <b>Phone:</b> 712-253-3603 |
| E-Mail: trwieck@cableone.net  |           | -           |       |                            |

### Chairperson

| Last Name: Bukovich                |           |     | Name: | Joseph |             | MI:      |
|------------------------------------|-----------|-----|-------|--------|-------------|----------|
| Address: 4821 Correctionville Road |           |     |       |        |             |          |
| City: Sioux City                   | State: IA | Zip | Code: | 51106  | Phone: 712- | 258-3767 |
| E-Mail:                            |           |     |       |        |             |          |

#### Statement of Cash On Hand

| Cash on Hand at Start of Period      | \$432.81 |
|--------------------------------------|----------|
| Schedule A: Cash Contributions Total | \$0.00   |
| Schedule F1: Loans Received Total    | \$0.00   |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$432.81 |
| Schedule B: Expenditure Total        | \$16.77  |
| Schedule F2: Cash Loan Repayments    | \$0.00   |
| Cash on Hand at End of Period        | \$416.04 |

### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |

10/19/2014

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# **Schedule B: Expenditures**

Sch-B

Filed

| Tripp for Supervi | Status:                       |                    |
|-------------------|-------------------------------|--------------------|
| Committee Type:   | County Candidate - Supervisor | Statutory Due Date |
| County:           | Woodbury                      | Adjusted Due Date  |
| District:         | 4                             | Filed Date         |
| Committee Code:   | 18648                         | Postmark Date      |
| Political Party:  | Republican                    | Amendment Date     |

| Expenditure Date | Expenditure<br>Committee ID | Expenditure Name & Address  | Purpose                     | Expenditure<br>Amount |
|------------------|-----------------------------|---|-----------------------------|-----------------------|
| 9/9/2014         | Check #<br>N/A              | Security National Bank<br>601 Pierce Street<br>Sioux City, IA 51101 | Bank Charges                | \$11.18               |
| Bank Fees.       |                             |   |                             |                       |
| 9/15/2014        | Check #<br>N/A              | Security National Bank<br>601 Pierce Street<br>Sioux City, IA 51101 | Postage, Shipping, Delivery | \$5.59                |
| Returned Ma      | il Fee.                     | •   | •                           |                       |

| Total Amount | \$16.77 |
|--------------|---------|
|--------------|---------|